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**CONFIRMATION NO. 7031** 

| Bib Data Sheet                                                                                                                                   |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------------|-----------|-------------------------------------|-------------|--------------------------------------------------------------------------------------|--------------------|----------------------------------------|----------------------------|
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| APPLICANTS                                                                                                                                       |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
| Moon-Young Kim, Kyungki-do, KOREA, REPUBLIC OF;                                                                                                  |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
| ** CONTINUING DATA **********************************                                                                                            |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
| ** FOREIGN APPLICATIONS ************************************                                                                                     |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 01/18/2002                                                                  |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                                     |                                   |           | STATE OR COUNTRY KOREA, REPUBLIC OF | DRAWING CLA |                                                                                      | TOTA<br>CLAIN<br>3 | мѕ                                     | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS<br>23552<br>MERCHANT & GOULD PC<br>P.O. BOX 2903<br>MINNEAPOLIS , MN<br>55402-0903                                                       |                                     |                                   |           |                                     |             |                                                                                      |                    |                                        |                            |
| TITLE                                                                                                                                            | ying a                              | advertisement on displa           | ay of mot | oile communica                      | ation te    | rminal                                                                               |                    |                                        |                            |
| ļ ļ                                                                                                                                              | No to charge/credit DEPOSIT ACCOUNT |                                   |           |                                     |             | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue) |                    |                                        |                            |